

Meeting Notice
Squash Lake Protection and Rehabilitation District

Meeting Type: Lake District Commissioners Quarterly Meeting

Meeting Structure: Virtual Using Zoom

Zoom Link: <https://us02web.zoom.us/j/87320352127?pwd=QYWDZU81nMI3CAYmSrxaYbuQakxHNw.1>

Zoom Login: 873 2035 2127 Passcode: 221303

Date: April 12, 2026

Time: 1:00 p.m.

Agenda:

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Hearing of Delegations
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.
5. Approval of January 11, 2026 Meeting Minutes
6. Treasurer's Report
7. Discussion/approval of the procedure to establish a proposed budget to present at the annual meeting
8. Review/approval of the April letter to Squash Lake District Electors
9. Review/approval of diver contracts
10. Status of Boat Mooring and Buoy Contracts
11. President's Report
12. Reports and Considerations
 - a. Oneida County Board Delegate
 - b. Wisconsin Lakes Association Board Member
13. Petitions and Communications
14. Future Meeting Dates: Quarterly Board Meeting 7-12-26.
15. Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-571-0723.

News Media Notified via Mail/Fax/E-mail

Northwoods River News	The Lakeland Times	North Star Journal	WJFW TV Channel 12
NRG Media	WRJO Radio	Tomahawk Leader	WXPR Radio WJJQ Radio

Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.