

**Town of Woodboro Board of Supervisors**  
**Monthly Meeting**  
**March 21, 2023, 6 p.m.**  
**Woodboro Town Hall**  
**8672 Old Hwy K Rd., Harshaw**

*Notice: If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the Clerk's office at least 48 hours in advance to request adequate accommodations. 715-282-5607*

**Agenda**

Pledge of Allegiance.

Call meeting to order and confirmation of appropriate meeting notice.

Roll Call.

Consider approval of the Monthly Meeting Minutes from February 23, 2023.

Consider approval of Payment of Claims for March 2023.

Treasurers Report.

Public Discussion – Citizen input for matters appearing on the agenda (limited to 3 minutes per person).

**New Business:**

1. Anthony Rio- Oneida County representative report.
2. Annual meeting reminder: April 18<sup>th</sup> at 5:30 p.m.
3. Operator's License Application – Jennifer Lepak. Discussion and possible action.
4. Oneida County Outdoor Recreation Plan Questionnaire. Discussion and possible action.

**Old Business:**

1. Town Roads.
  - a. Rambling Lane. Tabled from last month.
  - b. Road report.
2. Sand/Salt Storage Shed. Tabled from last month. Discussion and possible action.

Adjourn.